***Michigan Housing Directors Association***

***2024 — DUES STATEMENT***

***PLEASE PRINT CLEARLY OR TYPE & SUBMIT WHOLE FORM***

PHA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME \_\_\_\_\_\_\_\_ \_\_\_\_\_ TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_ \_CITY\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE# ( ) EXT#\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX# (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LENGTH OF TIME AS EXECUTIVE DIRECTOR:** Less than 1 year

1-5 years

Over 5 Years

Over 10 Years

**AMOUNT DUE FOR 2024 $ 100.00**

(Allows membership registry for agency, including staff and commissioners when attending conferences) \*\*

***PLEASE MAKE CHECKS PAYABLE TO: MHDA***

**Please remit form and dues no later than March 30th, 2024 to:**

ANNESSA HAIST, EXECUTIVE DIRECTOR

MT. PLEASANT HOUSING COMMISSION

1 W MOSHER ST.

MT. PLEASANT, MI 48858

*If you have questions, please call 989-773-3784*

[*annessah@mphcstaff.org*](mailto:annessah@mphcstaff.org)

**Please provide the following information for the MHDA Directory:**

# PH Units Waiting List: Open Immediate Availability? Yes

Closed No

# HCV Waiting List: Open Immediate Availability? Yes

Closed No

Other Immediate Availability? Yes

(Please Specify Program Type) No